

**JOINT**  
**PUBLIC NOTICE**

**CHARLESTON DISTRICT, CORPS OF ENGINEERS**  
**69A Hagood Avenue**  
**Charleston, South Carolina 29403-5107**  
**and**

**THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**  
**Office of Ocean and Coastal Resource Management**  
**1362 McMillan Avenue, Suite 400**  
**Charleston, South Carolina 29405**

REGULATORY DIVISION

Refer to: P/N # 2008-1544-1IT -P

08 August 2008

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

**River Landing Owner's Association**  
**C/o John S. Popelka**  
**1321 Chuck Dawley Blvd, Suite 105**  
**Mt. Pleasant, South Carolina 29464**

for a permit to extend and existing private community dock on

**BOHICKET CREEK**

Located at the end of Hickory Hill Road, near the intersection of Bohicket and River Road on John's Island, Charleston County, South Carolina (32.651029 Latitude/ -80.146696 Longitude)

In order to give all interested parties an opportunity to express their views

**NOTICE**

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

**12 O'CLOCK NOON, MONDAY, SEPTEMBER 8, 2008**

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of extending an existing 4' X 107' dock by 55', for a total length of 162'. In addition, a new 10' X 30' floating dock with a 4' X 15' ramp will be constructed at the end. The existing 19' X 12' pierhead and 8' X 20' floating dock will remain, but a new 4' X 15' ramp will be used to connect the existing float to the dock. The purpose of the dock extension is to allow for approximately 4 boats to use the adjacent boat ramp/launching facility at one time.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be

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provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers  
ATTN: REGULATORY DIVISION  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107**

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 520 square feet of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended), the District Engineer has consulted the most recently available information and has determined that the project is not likely to adversely affect any Federally endangered, threatened, or proposed species or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards,

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flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

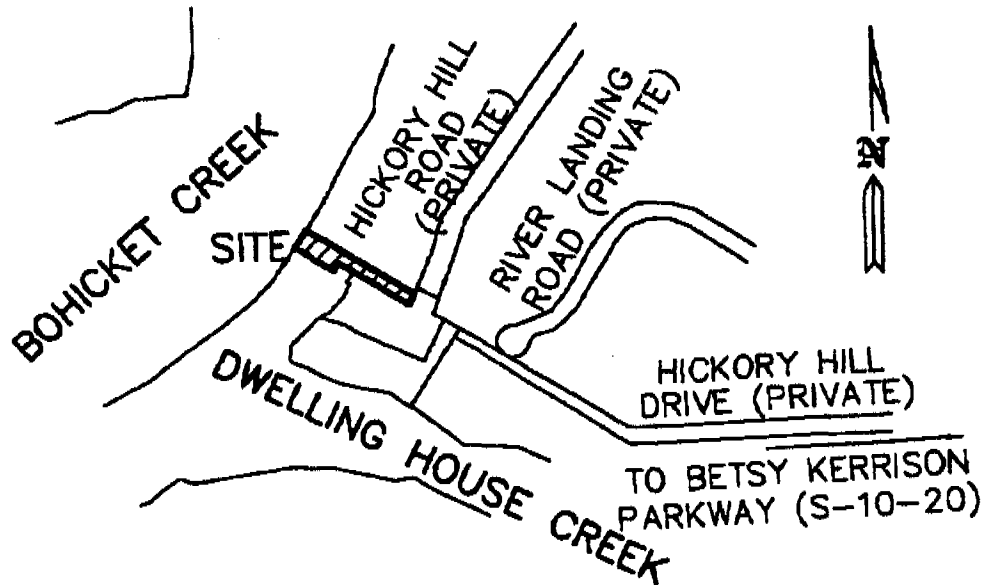
The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Tracy C. Dotolo at 843-329-8044 or toll free at 1-866-329-8187.

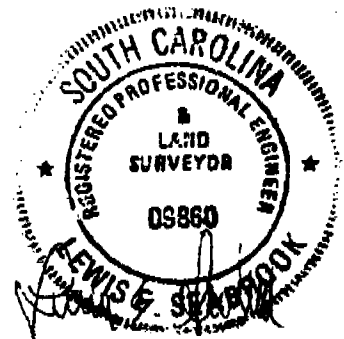
Bill Eiser  
Project Manager  
SCDHEC-OCRM

River Landing Owner's Association Dock  
Extension Pwemit Drawings  
SAC 2008-1544-1IT

Drawing Sheet 1 of 4



**VICINITY MAP**  
NOT TO SCALE



PURPOSE: TO EXTEND ONE EXIST. PRIVATE DOCK

ADJACENT PROPERTY OWNERS:

1. JANET G. JENKINS (TMS 202-00-00-006)  
3441 HICKORY HILL ROAD  
JOHNS ISLAND S.C. 29455
2. BALD HILL ASSOC., LLC (TMS 202-00-00-253)  
3401 HICKORY HILL RD.  
JOHNS ISLAND S.C. 29455

PROPOSED: DOCKS

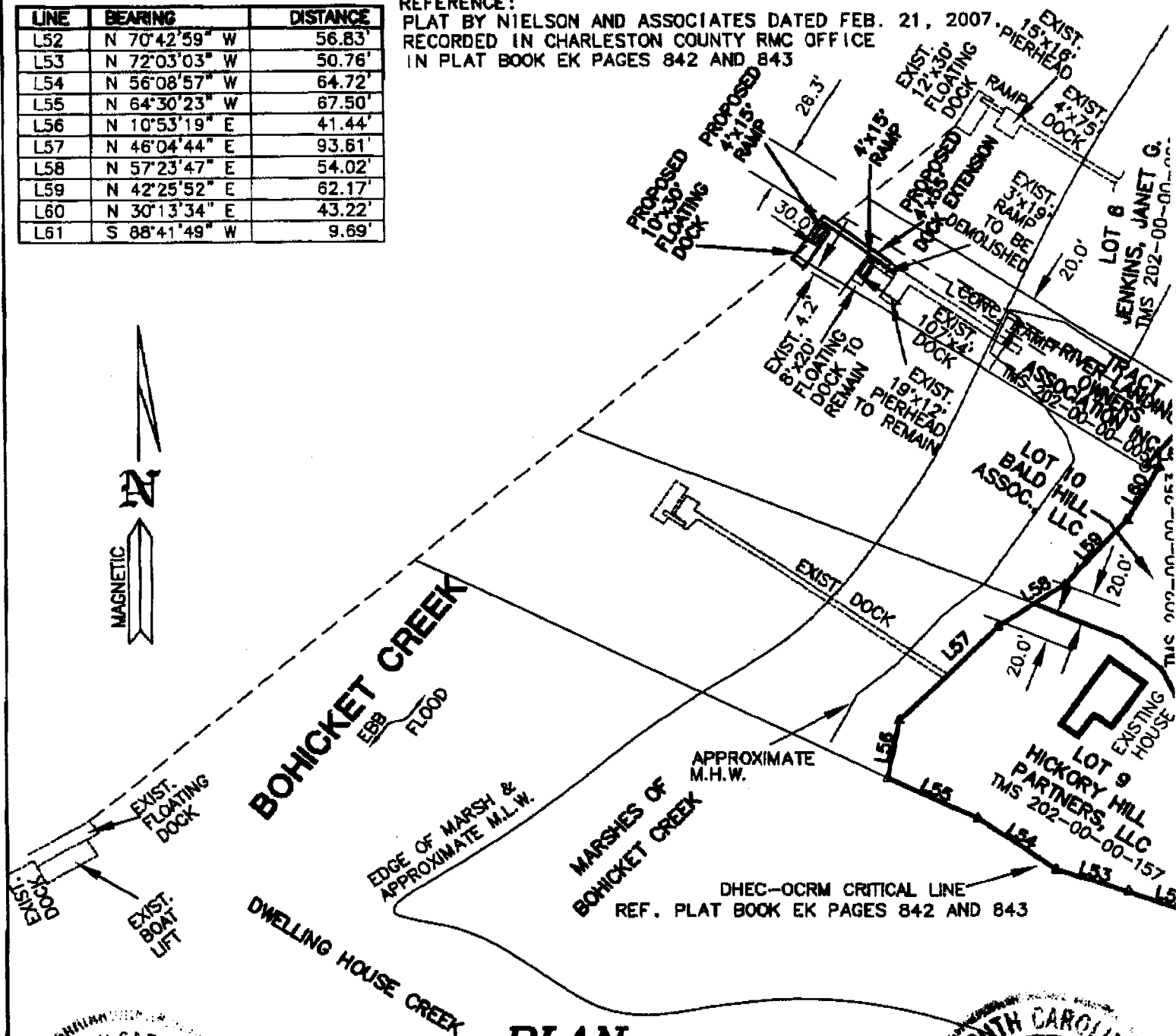
IN BOHICKET CREEK  
AT HOA LOT  
(TMS 202-00-00-005)  
HICKORY HILL SUBD. JOHNS ISLAND  
CHARLESTON COUNTY, S.C.

APPLICATION BY:  
RIVER LANDING OWNERS ASSOC.  
PO BOX 1378  
JOHNS ISLAND, S.C., S. C. 29457  
SHEET 1 OF 3 DATE: 05/07/08

LINE	BEARING	DISTANCE
L52	N 70°42'59" W	56.83'
L53	N 72°03'03" W	50.76'
L54	N 56°08'57" W	64.72'
L55	N 64°30'23" W	67.50'
L56	N 10°53'19" E	41.44'
L57	N 46°04'44" E	93.61'
L58	N 57°23'47" E	54.02'
L59	N 42°25'52" E	62.17'
L60	N 30°13'34" E	43.22'
L61	S 88°41'49" W	9.69'

**REFERENCE:**

PLAT BY NIELSON AND ASSOCIATES DATED FEB. 21, 2007  
RECORDED IN CHARLESTON COUNTY RMC OFFICE  
IN PLAT BOOK EK PAGES 842 AND 843



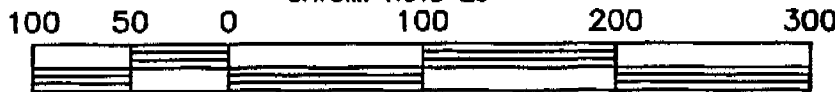
DHEC-OCRM CRITICAL LINE  
REF. PLAT BOOK EK PAGES 842 AND 843

## PLAN

**LOTS 9, 10 AND HOA LOT**

**SCALE: 1" = 100'**

**DATUM: NGVD 29**



SCALE IN FEET

PURPOSE: TO EXTEND ONE EXIST. PRIVATE DOCK

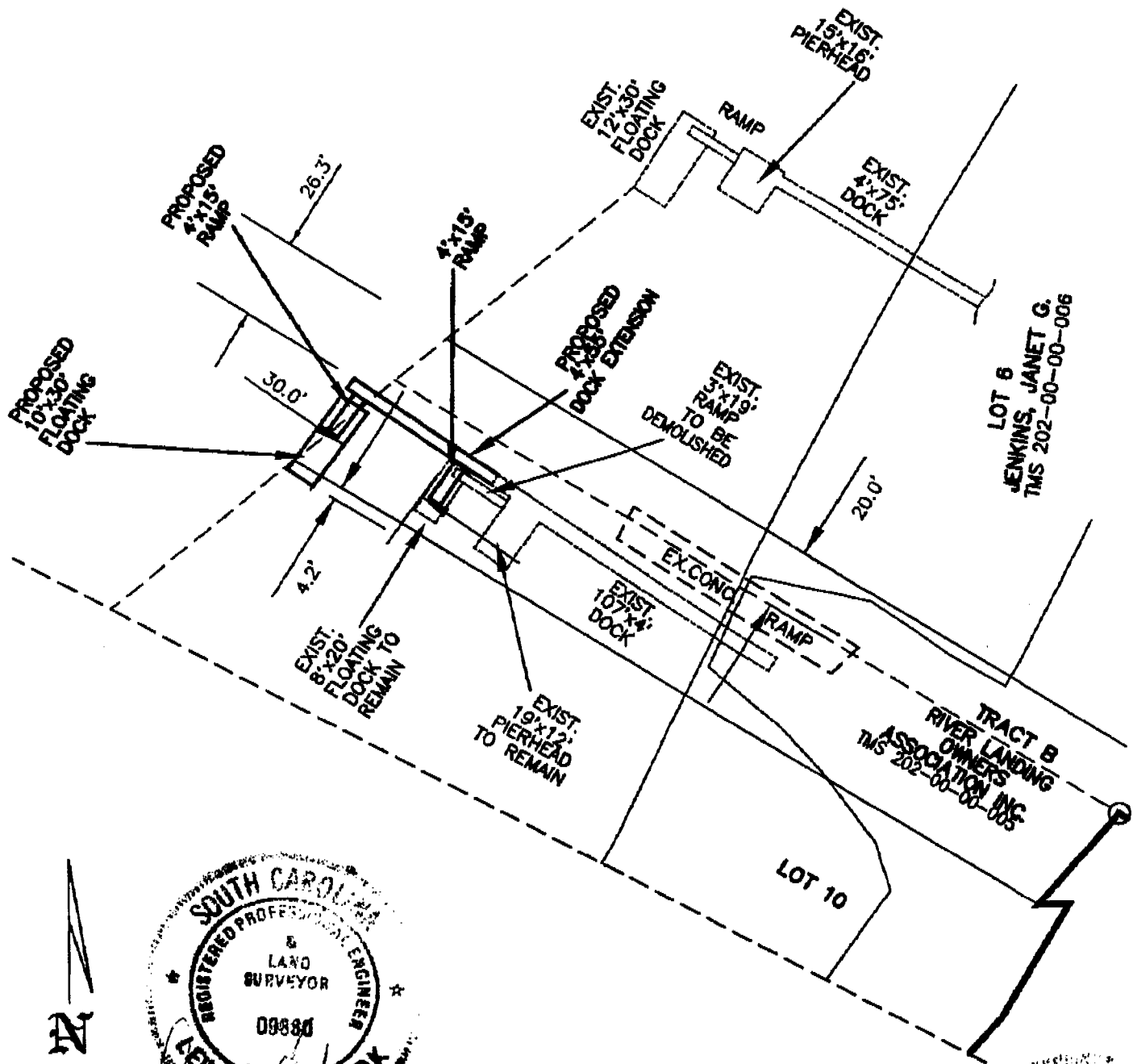
**PROPOSED: DOCKS**

**ADJACENT PROPERTY OWNERS:**

1. JANET G. JENKINS (TMS 202-00-00-006)  
3441 HICKORY HILL ROAD  
JOHNS ISLAND S.C. 29455
2. BALD HILL ASSOC., LLC (TMS 202-00-00-253)  
3401 HICKORY HILL RD.  
JOHNS ISLAND S.C. 29455

**River Landing Owner's Association Dock  
Extension Permit Drawings  
SAC 2008-1544-1IT**

Drawing Sheet 2 of 4



## DETAIL PLAN HOA LOT

SCALE: 1" = 50'



PURPOSE: TO EXTEND ONE EXIST. PRIVATE DOCK

PROPOSED DOCKS

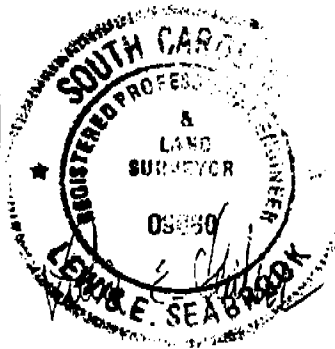
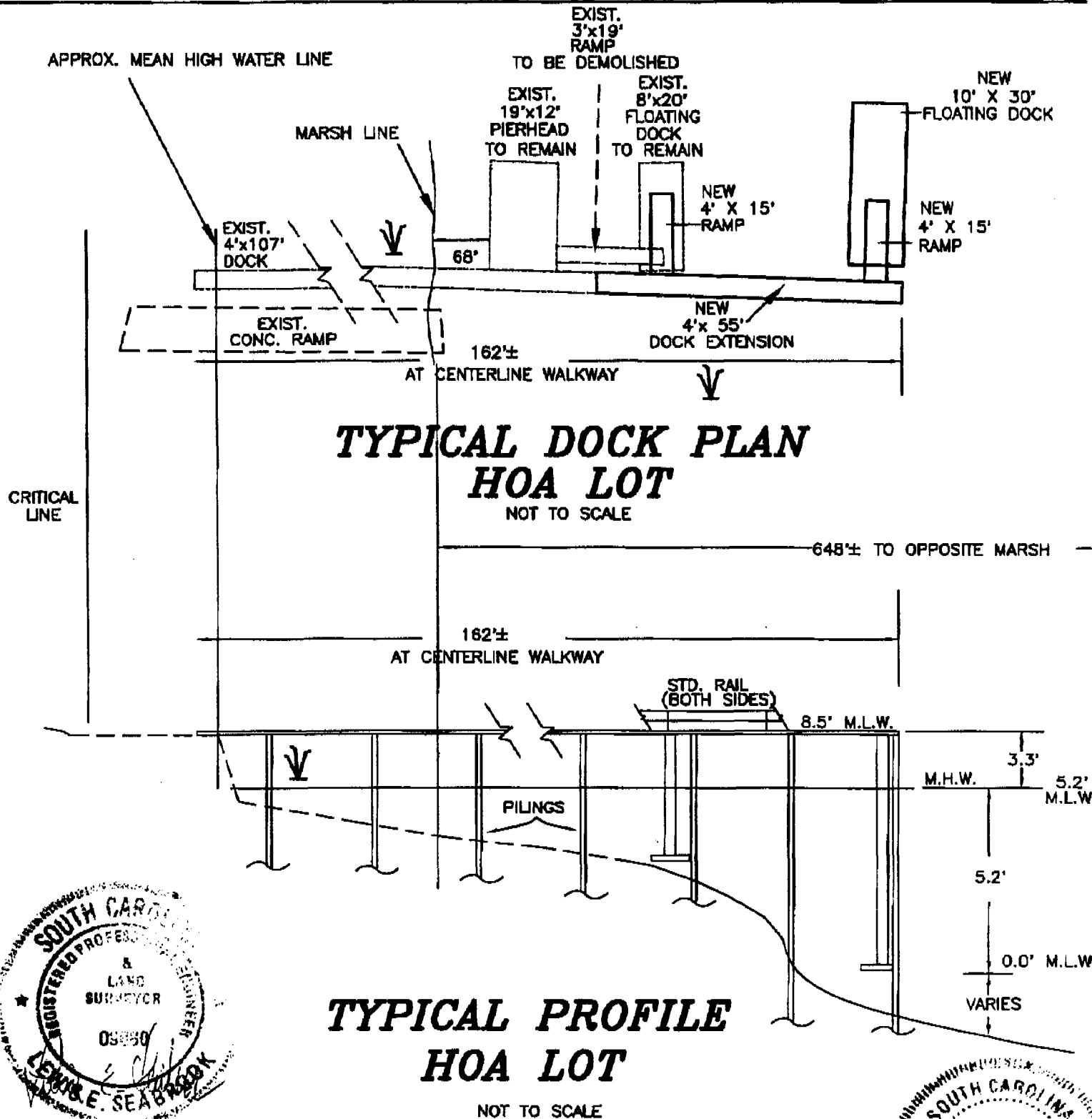
### ADJACENT PROPERTY OWNERS:

1. JANET G. JENKINS (TMS 202-00-00-006)  
3441 HICKORY HILL ROAD  
JOHNS ISLAND S.C. 29455
2. BALD HILL ASSOC., LLC  
3401 HICKORY HILL RD.  
JOHNS ISLAND S.C. 29455

River Landing Owner's Association Dock  
Extension Permit Drawings  
SAC 2008-1544-1IT

Drawing Sheet 3 of 4

PO BOX 1570  
JOHNS ISLAND, S.C., S. C. 29457  
SHEET 4 OF 4 DATE: 08/04/08



DATUM: MEAN LOW WATER

PURPOSE: TO EXTEND ONE EXIST. PRIVATE DOCK

ADJACENT PROPERTY OWNERS:

1. JANET G. JENKINS (TMS 202-00-00-008)  
3441 HICKORY HILL ROAD  
JOHNS ISLAND S.C. 29455
2. BALD HILL ASSOC., LLC (TMS 202-00-00-253)  
3401 HICKORY HILL RD.  
JOHNS ISLAND S.C. 29455

River Landing Owner's Association Dock  
Extension Pwemit Drawings  
SAC 2008-1544-11T

Drawing Sheet 4 of 4

PO BOX 1376  
JOHNS ISLAND, S.C., S. C. 29457  
SHEET 3 OF 4 DATE: 08/04/08

